

## FUTURE MARKET NETWORKS LIMITED

Registered Office: Knowledge House, Shyam Nagar, Off. Jogeshwari – Vikhroli Link Road, Jogeshwari (East), Mumbai - 400060 Tel No.: 022 - 6199 4487, Fax No.: 022 – 6199 5269 E-mail: info.fmnl@futuregroup.in Website: www.fmn.co.in •CIN: L45400MH2008PLC179914

## ENTRANCE PASS/ ATTENDANCE SLIP

(To be presented at the entrance)

9<sup>th</sup> Annual General Meeting on Friday, September 15, 2017 at 2.00 p.m. at Sunville Banquets, 9, Dr. Annie Besant Road, Worli, Mumbai - 400018

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SERIAL NO.

- 1. Name and Registered Address of the Sole/First named member
- 2. Name(s) of joint-holders, if any
- Registered Folio No./ DPID/ Client ID No \* (\*Applicable to Members holding shares in dematerialized from)
- 4. No. of Shares

I certify that I am a Registered Shareholder/ proxy of the Registered Shareholder of the Company as per details above. I hereby record my presence at this 9<sup>th</sup> Annual General Meeting of the Company.

| Mambar's Falia / DRID Cliant ID Na   | Mambar's / Provu's name in Plack Latters | Manahar's (Provu /'s signature |
|--------------------------------------|--|--------------------------------|
| Member's Folio / DP ID-Client ID No. | Member's / Proxy's name in Block Letters | Member's/Proxy's signature     |

Note:

- 1. Please complete the Folio / DP ID Client ID No. and name, sign this Attendance Slip and handover at the Attendance Verification Counter at THE MEETING HALL.
- 2. Electronic copy of the Annual Report for FY 2016-17 and the Notice of the Annual General Meeting (AGM) along with Attendance Slip and Proxy Form is being sent to all the members whose email address is registered with the Depository Participant unless any member has requested for a hard copy of the same. Members receiving electronic copy and attending the AGM can print copy of this Attendance Slip.
- 3. Physical copy of the Annual Report for 2016-17 and the Notice of the Annual General Meeting along with the Attendance Slip and Proxy Form is sent in the permitted mode(s) to all members whose email is not registered or who have requested for a hard copy.

## ELECTRONIC VOTING PARTICULARS

| EVEN (E-Voting Event Number) | USER ID | Password / PIN |
|------------------------------|---------|----------------|
| 106934                       |         |                |

Note: Please read instructions given at Note No. 26 of the Notice of the 9th Annual General Meeting carefully before voting electronically.